

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 ML 19

08-00397.002 TOWNSHIP

CENTER TOWNSHIP

CARD No.

REMARKS *See OK*

PT ML 19

LOT OR PARCEL NO.

4

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

.985

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WARNE, CRAIG O.

11-14-94

96

902

MEIGHEN, LINDA JEAN

1-27-97

147

386

HAGUE, ANTHONY S. & SHANNON K.

11-12-97

170

98

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.