

|                                            |  |                 |  |                        |  |                 |  |          |  |
|--------------------------------------------|--|-----------------|--|------------------------|--|-----------------|--|----------|--|
| MAP<br>RANGE--TWP.--SEC.--M.L.--QTR.--P.L. |  | AUD. PARCEL NO. |  | TOWNSHIP               |  | HOUSE NO.       |  | REMARKS  |  |
| 2 2 ML 16                                  |  | 08-00404.001    |  | CENTER TWP.            |  | LEATHERWOOD RD. |  | PT ML 16 |  |
| LOT NO. OR<br>MAP PARCEL NO.               |  | SUBDIVISION     |  | CORPORATION OR VILLAGE |  |                 |  |          |  |
| (12)                                       |  |                 |  |                        |  |                 |  |          |  |
| ACREAGE                                    |  |                 |  |                        |  | RT. NO.         |  |          |  |
| 5.533                                      |  |                 |  |                        |  |                 |  |          |  |
| LET. A                                     |  | B.              |  | C.                     |  | D.              |  | E.       |  |
|                                            |  |                 |  |                        |  | F.              |  |          |  |

SCHELL 2001

| GRANTEE             | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |  |
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| THOMPSON, GEORGE V. | 2-26-02     | 307      | 404  |            |      |             |          |      |           |  |
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|                     | (OVER)      |          |      |            |      |             |          |      |           |  |