

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 2 ML 20

08-00414

TOWNSHIP

CENTER TOWNSHIP

12002  
Ball Ln  
Cam.#4

REMARKS

PG18

PT LOT 20 (House)  
N/S COMBINE 3.54 & 1.00

12002 PAID LN

~~FILE DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
CLARENSE COUNTY AUDITOR  
DUTY DATE~~  
CLAU 1991

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A 4.318 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

3.54-

.607

3.711

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KROTKY, BERTHA & RUDOLPH

ROME, FRANK

4-12-67

272

278

ROME, MARIE J.

11-3-86

369

782

ROME, WILLIAM J. & JOYCE A.

6-10-91

22

235

ROME, WILLIAM J

5-9-2014

516

5

ROME, FRANK J

7-9-2020

569

4631

SPLIT DATA

A

11-4-05

434

186/

3/

(OVER)