| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP 08-00418 | ~~CARD~~ ASE No. 62341 INSTITUTE RD. | REMARKS HOUSE PG23 |
|---|---|---|---|
| 2 2 S23 | CENTER TWP. | | SE. 1/4 |

T.O.D. 11-15-2012 OR496-2391

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 7 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 168.04 | | | | | |

K-18-8

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|---|---|---|---|---|
| ROSS, R. | | | | | | | | | |
| ROSS, JAMES R. | 8-16-63 | 258 | 136 | | | | | | |
| ROSS, JOHN E | 4-14-2017 | 546 | 534 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | (OVER) | | | | | | | | |