

SHEET NO. 08-00420
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

2 2 S19

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

48.75

.880

LET. B

47.870

2.045

LET. C

45.825
45.514 N/S

LET. D

LET. E

LET. F

63425 No.
63587
INSTITUTE RD

LC#1
PT NW 1/4
N/S formerly 45.825

REMARKS

WELLS m/H

B. Burke 9-27-90
K-16-4

GRANTEE

TRANS. DATE

VOL.

PAGE

SABADOS, GEORGE JR.

11-27-67

HEDLESTON, FRANK H. & ALICE R.

12-7-73

305 481

SURVIVORSHIP DEED

9-27-90

10 622

ROE, ERNEST C. & SHIRLEY J.

6-5-92

42 699

RAY, RALPH M. & HALLIE M.

11-2-94

95 753

(OVER)

SPLIT DATA

LET.

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SPLIT NO.

A

12-1-87

374

837

45

B

6-5-92

42

699

26