

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 S2

08-00422 TOWNSHIP

CARD No.

REMARKS

CENTER TWP

SE $\frac{1}{4}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

41.70

6

K-1-3

B. H. 10-24-00
D. Miller 04-85

GRANTEE

TRANS. DATE

VOL.

PAGE

SOCTT, HOMER R & ETHAL M

LANDMAN, JOHN R. & BONNIE JEAN

7-7-76

318

809

LANDMAN, JOHN R.

12-11-85

365

798

LANDMAN, JOHN R. & BONNIE J.-TRUSTEES

10-24-00

257

250

LANDMAN, TIMOTHY D. & KAREN SUE

6-26-06

440

2758

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.