

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00425 TOWNSHIP

CARD No.

REMARKS PG10

CENTER TWP.

ENDLEY RD

E¹/₂ SE¹/₄ *Patton desc*
N/S FORMERLY 27.82

2 2 S7
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A
~~28.551 N/S~~
~~27.82~~

LET. B

LET. C

LET. D

LET. E

LET. F

K-6-12 LEACHMAN 2019

GRANTEE

TRANS. DATE

VOL.

PAGE

LOWE, E.R. & ELIZABETH

BAJTOSH, STEVE E.

3-16-70 285 1024

SEDOR, JON W.

~~11-13-72~~ 299 145

STOCKWELL, DONALD D. & PATRICIA

9/4/79 336 587

STOCKWELL, PATRICIA A

6-1-2018 557 533

REED, EMIL D & TAMMY M

3-4-2019 561 3663

(OVER)

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.