

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO		TOWNSHIP		HOUSE NO.		REMARKS	
2 2 ML 21		08-00437.001		CENTER TWP.		12340 EAST PIKE		12348 EAST PIKE PT ML 21 BRANDY JOHNSON	
LOT NO. OR MAP PARCEL NO		SUBDIVISION		CORPORATION OR VILLAGE		M/H			
(10)									
ACREAGE									
22.277									
LET. A		B.		C.		D.		E.	
								F.	
						RT NO. Cam 4			

HUNNELL 2000

GRANTEE		TRANS DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPL NO
SHUMAN, LAYTON & MARY JANE PICKENS		1-18-01	263	906						