

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. 2 2 ML21		AUD. PARCEL NO. 08-00437.003		TOWNSHIP CENTER TWP.		HOUSE NO. <i>EAST PIKE</i>	REMARKS SE PT LOT 21
LOT NO. OR MAP PARCEL NO. (13)	SUBDIVISION		CORPORATION OR VILLAGE				
					RT. NO.		
ACREAGE 2.290							
LET. A	B.	C.	D.	E.	F.	HUNNELL 2004	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
ADAIR, DAVID L. & LEONA ELLEN	10-27-04	413	399							
	(OVER)									