

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00441

TOWNSHIP

CARD No.

69213
LARKER RIDGE RD
LAMP 13

REMARKS

HOUSE
DES. P.K.
PT LOT 25

2 2 M1 25

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.51

K-12-34

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SMITH, ROBERT L & BRENDA S.

4-21-69

281

845

SURVIVORSHIP DEED

9-22-95

114

751

SMITH, MICHAEL T

1-27-2011

476

85

SMITH, MICHAEL T (L/E TO ROBERT L & BRENDA S SMITH)

1-27-2012

486

3471

SPLIT DATA

(OVER)