

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00449

TOWNSHIP

CARD No.

REMARKS PG13

2 2 S12

CENTER TWP.

~~EAST PIKE~~
PIKE
COMM. BLDG. DRIVE-1W
CAMB #4

SW.NW. 1/4
T.O.D. 11-7-2012 OR496-859
LAB '73

LOT OR PARCEL NO.

5

CORPORATION OR VILLAGE

SUBDIVISION

LET. A LET. B LET. C LET. D LET. E LET. F

.11

GRANTEE

TRANS. DATE VOL. PAGE

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

STAVELY, EDDIE L. & DORIS M.	5-29-73	302	181
GINGERICH, PAUL	9-6-85	364	490
DEEKS, FRANCIS J. & JUDYTH E.	9-5-95	113	572
CHAMBERS, TOMMY N. & BARBARA S.	3-21-96	126	163
MASON, BOBBIE N. & LARRY JR.	12-27-04	418	336
NEUBIG, DEAN A. & DIANE L.	10-26-07	452	2723
GRA-SHOE ENTERPRISES, LLC.	7-21-09	465	634
HAMILTON, ROBERT A	11-1-2012	496	34
CARPENTER, MICHAEL L	10-12-2018	559	2016

(OVER)