

08-00467

TOWNSHIP
CENTER TWP.

CARD No.

REMARKS

PG28

2 1 S3

ARROWHEAD RD

Pt. NW. 1/4

East Swanser

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.53

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

10-27-2015 S LEEK

S/J 11-3-2011

GLADSTONE COUNTY AUDITOR

10-4-96

Signature 7-16-90

DEPUTY CLERK DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

SPLIT NO.

SCHANCZAR, VINCENT

SWANSER, BETTY, et al-

1/3 interest from RUTH NORMAN

NORMAN, GREGORY J. ET AL

NORMAN, GREGORY J JR & GEOFFREY J

PARENICA, THOMASA BRADY ETAL

6-25-70 287 203

7-16-90 7 594

10-4-96 140 433

11-3-2011 482 1835

10-27-2015 531 1945

SPLIT DATA

(OVER)