

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

08-00458

TOWNSHIP

CARD NO.

REMARKS

PG28

2 1 S3

CENTER TWP.

ARROWHEAD RD

*East Brewery*

Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

NEW DESCRIPTION NECESSARY FOR

FUTURE *AS SHOWN* S/LEEK 10-27-2015

LET. F LEVY *AS SHOWN* S/J 11-3-2011

GOLDEN COUNTY REC. 10-4-96

*Deputy H.R. King 7-16-90*  
K-23-20.2

LET. A

LET. B

LET. C

LET. D

LET. E

1.02 AC

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SWANSER, VINCENT & MARY

SWANSER, VINCENT J.

12-22-69 285 235

SWANSER, BETTY et al

6-25-70 287 203

1/3 interest from RUTH NORMAN

7-16-90 7 594

NORMAN, GREGORY J. ET AL

10-4-96 140 433

PARENICA, THOMASA BRADY ETAL

10-27-2015 531 1945

SPLIT DATA

(OVER)