

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

08-00465

CARD No.

REMARKS
N/S formerly .89

PG3

CENTER TWP.

2 2 S4

Pt. SE 1/4 JTS 84

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

LET. A 1.11
~~Y89XACX~~

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FURTHER INFORMATION
LEAD TO EXAMINATION
GEOGRAPHY COUNTY RECORDS
DEPUTY H.R.K. 12-9-69 DATE
K-3-2.2

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TEDRICK, RAYMOND R.

TEDRICK, BEATRICE G. & EUGENE N.

12-9-69

285

130

SULSBERGER, THOMAS S. & JANE A.

5-23-79

334

879

~~XXXXXX~~

McVEY, WALLACE J. & ROSEMARIE

6/23/80

340

220

McVEY, ROSEMARIE E.

5/27/81

344

642

SNELSON, JAMES L. & DONNA

1/23/84

357

164

BROWN, PAUL R. & PATTY J.

4-18-85

362

667

BROWN, PAUL R. & PATTY J TRUSTEES OF THE

P R J B TRUST - GRANTEEES

9-14-92

48

523

FEHRMAN, COLE J & KRISTY

7-9-2018

557

4378

(OVER)

SPLIT DATA