

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 08-00473

HOUSE
CARD No.
62644
INSTITUTE

REMARKS
HOUSE

2 2 S22

CENTER TWP

SW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

COMBINED 160.00 AC &
20.00 AC

HUNNELL 2002

K-17-5.1

LET. A N/S
182.451
~~160.00~~

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

THOMPSON, FRANK S.

1-5-68

STEEN, MARTHA L. & THOMPSON, FRANCIS B.

8/24/79

336 459

STEEN, MARTHA L.

9/2/83

355 645

STEEN, MARTHA L. ET AL, TRUSTEES

10-19-94

94 871/873

STEEN, JAMES A. ET AL

9-8-97

164 755

SJC ENTERPRISES, LLC

9-12-02

328 914

SPLIT DATA

(OVER)