

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS PT SW $\frac{1}{4}$
2	2	S12	08-00479.001		CENTER TWP.	
LOT NO. OR MAP PARCEL NO. 	SUBDIVISION		CORPORATION OR VILLAGE			
					RT. NO.	
ACREAGE <u>27.037</u>						
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE		LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
SMITH, MICHAEL D. & PAULA S.	9-17-99	227	199						
(OVER)									

SPLIT DATA