

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS <i>hse</i> PT SW $\frac{1}{4}$ <i>66234 ENDLEY RD</i> <i>M/H Jennifer Lauché</i> <i>Jason Riggs</i>
2	2	S3	08-00485.001		CENTER TWP.	
LOT NO. OR MAP PARCEL NO. (31)	SUBDIVISION		CORPORATION OR VILLAGE		66232 <i>ENDLEY RD</i>	
					RT. NO. <i>CAM#3</i>	
ACREAGE .922	B.	C.	D.	E.	F.	
Spilker 2000						

GRANTEE	TRANS. DATE	VOL./ORB	PAGE		LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
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