

MAP

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

RANGE-TWP-SEC.-M.L.-QTR.-P.L.

11955

2 2 M 28

08-00487.001

CENTER TWP.

EAST PIKE

PT ML 28

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

19

RT. NO. CAM#4

ACREAGE

1.099

LET. A

B.

C.

D.

E.

F.

SPIPKER 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

GEIGER, CHRISTOPHER

4-22-03

353

596

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT
NO.

(OVER)