

MAP

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 2 M28

08-00487.002

CENTER TWP.

EAST PIKE

PT LOT 28

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

21

ACREAGE

.883

LET. A

B.

C.

D.

E.

F.

SPIPKER 2005

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

GEIGER, CHRISTOPHER

3-10-05

424

502

SPLIT DATA

(OVER)