

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 2

ML 8

08-00489.002

CENTER TWP.

WARDESKA LN.

PT ML 8

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

14

ACREAGE

4.363

LET. A

B.

C.

D.

E.

F.

HUNNELL 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

ROMINGER, RANDY & SHARON

6-6-02

318

360

ROMINGER, RANDY

9-23-09

466

1905

SPLIT DATA

(OVER)