| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 2 2 ML 14 | 08-0000495.003 CENTER TOWNSHIP | 12533 BATTLE RIDGE RD CAM#4 | PT ML 14 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
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| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
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| LITTLETON, SHERRI SUE | 7-24-97 | 161 | 301 |
| LITTLETON, SHERRI SUE TRUSTEES | 11-8-07 | 453 | 191 |
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