

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00505

TOWNSHIP
CENTER TWP.

CARD No.

3520 COPIES RPTD
L-1111-1-4

REMARKS
HOUSE

2 2 ML38

N.Pt.Lot 38

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.50

NEW RECORDS
DEPUTY
By Howard 9-1-98
R-13-17 DATE

GRANTEE

TRANS. DATE

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WATSON, FLOYD AND NEVA

7-22-55

233

364

WATSON, FLOYD R.

9-1-98

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767

ALBAUGH, LAURA R. & SCOTT A.

9-10-98

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