

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP **08-00516**

CARD No.

REMARKS PG15

2 2 ML 10

CENTER TWP

~~12/10/2018~~
~~CAMBHA~~
12797 East Pike
PT LOT 10
DESC. WITH 3 EX. PASSABLE
T.O.D. 7-11-2013 OR505-887 &

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

Use 11/50/
except

REVOKE T.O.D. 6-11-2015 OR527-2681
T.O.D. 6-1-2018 OR557-644
K-11-8 GARDNER 2013

LET. A

LET. B **55.850N**/SET. C

LET. D

LET. E

LET. F

84.24

~~53.504~~

30.736

SMITH, SYLVIA M.

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

WIGGINTON, SCOTT F & WILMA

9/6/51 222 257

A 6-1-2018 556 4686 4

WIGGINTON, WILMA M.

4-8-93 59 735

TRANSFER ON DEATH

6-25-02 320 266

HOFFMAN, ELIZABETH

3-27-08 455 2791

GOODING, JAMES BRADLEY

5-14-2018 556 4686

WIGGINTON, ELIZABETH A

5-14-2018 556 4681

WIGGINTON, ELIZABETH A DEED OF CORRECTION

6-1-2018 557 639

SPLIT DATA

(OVER)