

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00524

TOWNSHIP

CARD No.

11900EAST PIKE
CAMS #4

REMARKS

COMM. BLDG. - BAR

2 2 ML 28

CENTER TWP

PT LOT 28-N/S FORMERLY
.45

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A 0.336

LET. B

LET. C

LET. D

LET. E

LET. F

XXXXXXX

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEON S. PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY

10-9-92

DATE

K-13-39.1 Spilku '92

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

DIANE, INC.

1-20-66

267

497

YAKUBESIN, GEORGE SR.

11-8-72

299

124

NEW FRONTIER BAR INC.

1-24-77

322

120

SENO J. CORP.

2-27-87

371

70

CAMBRIDGE SAVINGS BANK

10-4-91

28

296

KERR, ROLLAND GENN

7-9-92

44

765

SURVIVORSHIP DEED

7-23-92

45

672

JOHNSON, SCOTT D.

8-20-98

192

649

MCGILTON, LLOYD A. JR. & BRENDA L.

8-31-04

408

393

(OVER)