

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00675

TOWNSHIP

CARD No.

68858
WOLFSDEN RD.
CAMBRIA

REMARKS

HOUSE

W. 1/2 NE. 1/4

M. HARTMAN

Parnell drive

2 2 S7

CENTER TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.807

GRANTEE

TRANS. DATE

VOL.

PAGE

CALWAY, DELMER & FRESHLEY, F. RONALD

2-10-75

311

291

MATSKO, RAYMOND R.

2-10-75

311

293

HARTMAN, MICHAEL J.

2-17-87

370

992

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)