

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 2 S 7

AUD. PARCEL NO.

08-00694.001

TOWNSHIP

CENTER TWP.

HOUSE NO.

65876

REMARKS

M/H

WOLF'S DEN RD.

LOT NO. OR  
MAP PARCEL NO.

37

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. CAM.#3

ACREAGE

1.000

LET. A

B.

C.

D.

E.

F.

GARDNER 2003

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

CARTER, CHAD EDWARD

7-23-03

366

198

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

(OVER)