

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00960

TOWNSHIP

CARD No.

REMARKS

3 2

PL16

CAMBRIDGE TWP.

Pt. Lot #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.54

NEW DOCUMENT NECESSARY FOR
THRU THE TAX MAP TRANSFER
LEONARD PATTERSON
SHERBURN COUNTY AUDITOR

Exhibit 3591

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

WRIGHT, CLIFTON W. & VIRGINIA I.

12-30-68

241

577

GORDOS, JOHN P. & THELMA R.

10-2-78

331

685

PATEL, ASHOK & ANITA

3-5-91

16

578

SPLIT DATA

(OVER)