

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP
08-00195.009

CARD No.

REMARKS

2 2 S 12

CENTER TWP.

PT W 1/2 NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

43

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.097

GRANTEE

TRANS. DATE

VOL.

PAGE

PRICE, JAMES & MARTHA

3-11-86

366 709

SURVIVORSHIP DEED

3-15-96

125 713

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)