

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-01703

TOWNSHIP

CARD No.

REMARKS

2 2 S15

CENTER TWP.

64596 COOKSPTD
CAMP #7
See OK HOUSE

NW.Pt.NW.¼

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.191

Brockmill '75

GRANTEE

TRANS. DATE

VOL.

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CALKIN, GEORGE W. ET AL

8-22-75 314 15

MOORE, GLEN A. & BETTY L.

6-21-76 318 526

HAYMAN, HELEN L.

5-8-87 372 17

WHEELER, CHRISTIAN & SARAH

3-25-02 310 210

WHEELER, SARAH J.

10-31-07 452 3201

SPLIT DATA

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