

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 2 S13

08-01724

TOWNSHIP

CENTER TWP.

CARD No.  
A563 SUNDEN  
ED.  
#4

REMARKS  
HOUSE

W $\frac{1}{2}$  NW $\frac{1}{4}$

LOT OR PARCEL NO.

L CORPORATION OR VILLAGE  
2,290

SUBDIVISION

(A)  
B 21,300 PP \$87,000

LET. A

1.536

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

BORTON, GLEN & VERONICA

2-2-76

316

253

ESTEP, ROLAND B & ALICIA

1-15-85

361

475

ESTEP, ALICE

4-1-87

371

591

MATHYS, MARK W & RAQUEL

5-31-91

21

805

NATIONAL CITY MORTGAGE CO.

3-16-94

80

1020

ELSTON, PATRICIA A. & LARRY G.

4-22-94

83

347

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