

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

2 2 S13

~~08-01743.011~~ TOWNSHIP

08-01743.011 CENTER TWP.

CARD No.

*Survey
Card #*

*20-
W 1/2 NW 1/4
4*

REMARKS

LOT OR PARCEL NO.

54

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

.447

LET. B

LET. C

LET. D

LET. E

LET. F

CLAUS 1990

GRANTEE

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FRY, HOWARD

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FRY, HOWARD & CAROL

10-12-2011

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