

SHEET NO.

TOWNSHIP

CARD No.

Camb. 4

REMARKS

RANGE--TWP.--SEC. SUB. SHT.

08-01743

64845

W $\frac{1}{2}$ NW $\frac{1}{4}$

Mobile Home

2 2 S13

CENTER TOWNSHIP

Sundew Rd.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1 10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

80.00

73.951

58.439

56.903

37.369

33.186

6.049

15.512

1.536

19.534

4.183

5.022

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TOM BROWN
GUENISEY COUNTY AUDITOR

GRANTEE

TRANS. DATE

VOL.

PAGE

CUNNINGHAM, JOHN M.

KING, RODNEY N. & JANET L.

MAYNARD, DONALD G. & BETTY J.

SZYMIANTAK, THOMAS J.

9-10-71

292

375

5-1-85

362

823

9-26-88

378

1006

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

8-7-74

308

959

2

B

10-14-75

314

789

3

C

2-2-76

316

253

4

D

9-7-76

319

803

5

E

2-2-88

375

604

44

F

2-2-88

375

604

45

G

2-2-88

375

604

46

H

2-2-88

375

604

47

I

2-2-88

375

604

48

J

2-2-88

375

604

49

K

2-2-88

375

604

50

L

2-4-88

375

655

51