

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-01766

TOWNSHIP

CENTER TWP.

CARD No.

11499 RESERVED.
Comb. MOBILE HOME ON RE.

REMARKS

2 2 -S3 M429

Pt. Lot #29

COMBINE 1.301
+ 3.26

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.26

4.625 N/S

+ 1.301

SPIPKER '05

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RENNIE, ARTHUR & LURA G.

1-12-71

289

407

RENNIE, LURA

8-29-75

314

72

HOUGH, SANDRA E.

10-8-75

314

723

ROME, WILLIAM J. & JOYCE

5-16-79

334

744

STONE, BRYAN P.

11-29-05

435

711

SPLIT DATA

(OVER)