

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG4

2 2 S 5 08-01767.003

CENTER TWP.
CORPORATION OR VILLAGE

66011
LARRICK RIDGE RD.

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

RT. NO. CAM.#3

45

ACREAGE

2.654

LET. A

B.

C.

D.

E.

F.

GARDNER 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

BURRIS, JOEL K. & ANN M.

10-24-01

293

533

INT. DEED

10-24-01

293

535

SCHAFFER, TRACEY LEE

6-4-2013

503

3152

SMITH, CHARLES NICHOLS & CARLA MICHELLE

8-28-2014

519

2620

SPLIT DATA

(OVER)