

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 2 S 5

08-01767.004

CENTER TWP.

66283

LARRICK RIDGE RD. PT SE 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

48

RT. NO.

ACREAGE

3.672

LET. A

B.

C.

D.

E.

F.

GARDNER 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

MCLAUGHLIN, MICKEY R. JR. & CHARLENE

7-25-02

322

996

SPLIT DATA

(OVER)