

SHEET NO.
RANGE TWP. & C. SUB. SHT.

08-01769

TOWNSHIP

PLS
CARD No. *edge*
64573
Barrick
LAMB #3

REMARKS
House

2 2 S15

CENTER TWP

PT SE 1/4 NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

Combined .30 &

NEED DESCRIPTION NECESSARY FOR
FUTURE TAX ASSESSMENT
1.90
TOWN BLDG. 1.30

LET. A 1.30

LET. B 1.310 N/S

LET. C

LET. D

LET. E

LET. F

~~1.00~~

~~1.457~~

COMBINED N/S
.457 + .843
DATE 10-7-97
K-12-08
HUNNELL 2001

.843

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HENRY, CHARLES & BETTY A.

5-15-67

17

376

A

4-5-77

323

173

HENRY, CHARLES E.

1-14-94

HENRY, JOHN R.

10-7-97

166

997

MC DONNELL, CHARLES A. & MELODY M.

8-17-01

286

382

Mc DONNELL, CHARLES A.

10-27-04

413

352

SPLIT DATA

(OVER)