| SHEET NO. / RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 2 2 S15 | CENTER TWP. | 08-01772 | PT NE¼ NE¼ HOME |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 2 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| 1.00 | | | | | |

Spieker 77

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| TAYLOR, LARRY GENE & CARLA ANN | 4-8-77 | 323 | 277 |
| HUFFSTUTLER, JOHN B. | 9-25-00 | 255 | 113 |
| HUFFSTUTLER, JOHN B. & MARY S. | 8-22-03 | 370 | 1038 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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