

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08 - 01786 .001 W N S T P

CARD No.

REMARKS

2 2 S2

CENTER TOWNSHIP

PT SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.327

GRANTEE

TRANS. DATE

VOL.

PAGE

THOMPSON, JOHN D. & MARSHA KAY

10-28-87

374

375

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)