

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

08-01794

TOWNSHIP

CARD No.

REMARKS

2 2 S13

CENTER TWP.

155  
CAL 25 PRECINCT 132  
(OFF #200/NEA)  
CAMS. #4  
FERRARI  
E  
47

Pt. SE. 1/4

LOT OR PARCEL NO:

CORPORATION OR VILLAGE

SUBDIVISION

26

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

74.602      57.629      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_

16.973      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_

K-10-26

GRANTEE

TRANS. DATE      VOL.      PAGE

LET.      TRANS. DATE      VOL.      PAGE      SPLIT NO.

CRAMBLETT, FREEMAN, SR. & BERTHA I.

9-2-71      292      260

A      4-22-77      323      435

STEVENS, CLYDE W. SR. & MARY K.

10-4-78      331      722

SURRENA, ROBERT P. & CONNIE D.

2-24-92      35      291

RUNYON, MICHAEL S.

7-31-96      135      537

SPLIT DATA

(OVER)