

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD NO.
65220

REMARKS
PG9

08- 01796
CENTER TWP

2 2 S6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LARRICK RIDGE RD
CAMB #3
PT SE 1/4
BARN W SIDE
4 OUT BLDGS
2-30-07 E SIDE RD
8-15-07
B. J. ...
K-5-15 SPILKER '07

19

PL AGREEMENT O/R 369-535

| | | | | | |
|--|-------------------------|--------|--------|--------|--------|
| LET. A 77.162 78.57 .603 | LET. B N/S 76.559 | LET. C | LET. D | LET. E | LET. F |
|--|-------------------------|--------|--------|--------|--------|

K-5-15 SPILKER '07

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|--|-------------|------|------|
| LARRICK, WALLACE & ROLLIN | 8-9-54 | 229 | 460 |
| LARRICK, ROLLIN B. ET AL | 11-20-84 | 360 | 879 |
| INTEREST DEED | 8-15-07 | 451 | 1101 |
| INTEREST DEED | 8-15-07 | 451 | 1105 |
| LARRICK, HULAH LORRINE ETAL (INTEREST) | 8-30-07 | 451 | 1109 |
| PATTERSON, AMY D. & DENNIS J. | 3-20-08 | 455 | 2448 |
| INTEREST DEED | 3-20-08 | 455 | 2454 |
| INTEREST DEED | 3-20-08 | 455 | 2460 |
| PATTERSON, AMY D. & DENNIS J. TRUSTEE | 3-20-08 | 455 | 2474 |

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| A | 3-20-08 | 455 | 2471 | 57 |
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