

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

2 2 S6

08-01798

TOWNSHIP

CENTER TWP.

CARD No.

REMARKS
HOUSE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28

COOKS RD.
CIMB...

PT SE 1/4 NW
O.K. [unclear] sure
but who got the part.
DEPUTY... DATE

LET. A LET. B LET. C LET. D LET. E 10.550 N/S. F

50.29A.

45.599

40.556

30.544

~~10.406~~

4.691

5.043

10.006

20.138

10,550
K-5-10 Clause 87

GRANTEE

TRANS. DATE

VOL.

PAGE

LINCH, LOUIS L. & LUCILLE M.

2-5-69

280

911

LINCH, LUCILLE M. et al

8/27/79

336

470

LINCH, LUCILLE M.

8-27-79

336

473

BRUNER LAND CO.

8-17-87

373

398

HANZEL, JOSEPH W. & ANAMARIE

11-9-93

73

417

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 9-1-87 373 600 35

B 9-28-87 373 1002 36

C 6-10-93 63 623 40

D 8-12-93 67 873 41

(OVER)