

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-01800

TOWNSHIP

CARD No.

HOUSE REMARKS

2 2 S13

CENTER TWP.

6-17-80
11/13/89

NW. Pt. NE. 1/4

LOT OR PARCEL NO.

26
10

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.60

K-10-3.2

GRANTEE

TRANS. DATE

VOL.

PAGE

MULLINS, PEARL H. & IDA MAE

9-30-61

252

31

MULLINS, PEARL H.

2-3-71

289

575

MULLENS, PEARL H. & IDA MAE

3-29-72

295

97

MULLENS, PEARL H.

5-31-73

301

777

VALENTINE, GOLDIE

3/11/83

353

242

SAFFLE, JOHN M.

7/19/83

354

967

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)