

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP  
*08. 01829. 002*

CARD No.

REMARKS

2 2 S12

CENTER TOWNSHIP

*Rear E. Pike*

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*44*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.8350

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MORGAN, MICHAEL J.

8-8-85

*364*

*92*

MORGAN, MYRON

3-25-87

*371*

*496*

YOUNG, LARRY & EVELYN

3-12-92

*36*

*746*

ROMINGER, JOHN & KRISTI

4-2-03

*351*

*1*

SPLIT DATA

(OVER)