

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 ML 12

08-01831

TOWNSHIP

CENTER TWP.

CARD No.

EAST
R.KE

REMARKS

PG18

JTS '89

LOT OR PARCEL NO.

①

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

52.575

LET. B

19.594 n/s

LET. C

LET. D

LET. E

LET. F

32.981

GRANTEE

TRANS. DATE

VOL.

PAGE

NICKLES, MARCUS W.

4-17-78

328 885

KOONS, DAVID C.

9-6-88

378 711

MCGUNIGAL, DANNI L.

7-11-02

321 958

FEDERAL NATIONAL MORTGAGE ASSOCIATION

3-8-06

437 2392

SCHEURING, CHARLES D. & PAULA M.

6-30-06

440 3301

SCHEURING, CHARLES D & PAULA M D/C

3-26-2015

525 1968

(OVER)

SPLIT DATA

LET.

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SPLIT NO.

A.

8-31-88

378 679

4