

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

2 2 S6

08-01839.001 TOWNSHIP

CENTER TWP.

CARD No.

*6532-1
L. Ennis & Ricka Rd
Cdm. 3*

REMARKS

PG9

PT SW NE 1/4

LOT OR PARCEL NO.

39

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.000

GARDNER 1992

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MILLER, JONAS S.

12-10-92

53

908

ROBINSON, STEVE A. & DARLA J.

8-4-95

111

657

ROBINSON, STEVE A

12-7-2016

542

2301

PATTERSON, AMY D TRUSTEE

2-6-2017

544

1715

SPLIT DATA

(OVER)