

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT

QT 3

~~08-01849~~ CENTER TWP.

TOWNSHIP

11101  
11113  
11121  
11129

CARD No.

REMARKS. PG17

?S formerly 39.28 Ac.

2 2 M11 38

08-01849

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

EAST PIKE  
CAM #4

Pt. Lot #38

~~NOTED BY COUNTY CLERK  
8/23/74  
DEPUTY 10-21-69 H.P. King~~

LET. A 39.355

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXXXX AC~~

23.198

16.159

4

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GUTE 1975

WOLFE, JOHN & MARTHA ANICE

WOLFE, MARTHA ANICE

10-21-69 284 541

WOLFE, JOHN C. JR.

8-23-74 309 297

HARBAUGH, BILLY F. ET AL

8-21-78 330 974

BAKER, WILLIAM L.

5-23-79 334 889

BAKER, WILLIAM L TRUSTEE

4-25-2011 477 2590

W BAKER HOLDINGS LLC

6-30-2015 528 1137

SPLIT DATA

(OVER)