

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG 21

2 2 S19

08-01864.002

CENTER

INSTITUTE RD

SW PT NE1/4

SPLIT FROM MAP #9 AP#08-01864

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

34

ACREAGE

1.712

LET. A

B.

C.

D.

E.

F.

GARDNER 2012

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

ROE, ERNEST & SHIRLEY

4-9-2012

488

438

ROE, MARLIN

4-1-2013

501

1797

SPLIT DATA

(OVER)