

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG 21

2 2 S19

08-01864.003

CENTER

63613

& 63601

SWPT NE1/4

SPLIT FROM MAP#9 AP#08-01864

INSTITUTE RD

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

35

RT. NO. LC1

ACREAGE

1.001

LET. A

B.

C.

D.

E.

F.

GARDNER 2012

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

WELLS, DENNIS JAY & CAROL LYNN (L/E TO ALLEN ROE)

4-9-2012

488

436

ROE, ALLEN B

8-6-2013

506

865

ROE, ALLEN B & ROBIN

11-5-2014

521

2689

SPLIT DATA

(OVER)