

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG21

2 2 S19

08-01864.004

CENTER

63601

SWPT NE1/4 S19

INSTITUTE RD

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 08-01864 MAP#9

38

RT. NO. LC1

ACREAGE

2.161 N/S
LET. A

B.

C.

D.

E.

F.

SCHELL 9-5-2019

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SPLIT DATA

WELLS, DENNIS LEE

10-2-2019

565

1115

WELLS, DENNIS LEE & JORDAN

10-31-2019

565

3548

(OVER)