

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-01864

TOWNSHIP

~~08-00198~~

CARD No.

~~131-17 INSTITUTE RD~~

L.G. 1 REMARKS
HOUSE

PG21

2 2 S19

CENTER TWP.

Pt. NE. 1/4
T.O.D. 1-12-2017 OR543-2556

LOT OR PARCEL NO.

9

CORPORATION OR VILLAGE

SUBDIVISION

~~03609 INSTITUTE RD ?
WHEELER~~

S/T 2-23-12

LET. A 9.87 1.05	LET. B 8.82 .021	LET. C 8.799 .975	LET. D 7.824 1.712	LET. E 6.112 1.001	LET. F 4.664 N/S 5.114 2.161
------------------------	------------------------	-------------------------	--------------------------	--------------------------	--

2.499
~~2.499~~
MER 9-4-08
Schulze 9-27-08
GARDNER 2012

GRANTEE

TRANS. DATE VOL. PAGE

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	9-1-72	297	908	
B	1-10-79	333	170	18
C	11-18-94	96	790	27
D	4-9-2012	488	838	34
E	4-9-2012	488	836	35
F	10-2-2019	565	1115	38

HEDLESTON, FRANK & ALICE	8-28-72	297	814
SURVIVORSHIP DEED	9-27-90	10	622
NEISWANGER, MATTHEW W.	12-27-06	445	1718
NEISWANGER, MATTHEW W. TRUSTEE	9-4-08	459	223
WELLS, DENNIS JAY & CAROL LYNN	2-23-2012	486	3316
WELLS, CAROL L	1-12-2017	543	2556

SPLIT DATA

(OVER)